

**GRANITE  
COMMUNITY  
COUNCIL**

**Meeting Minutes  
Wednesday January 8, 2003**

7:00 p.m.

Metropolitan Water District of Salt Lake & Sandy  
3430 East Danish Road  
Sandy, Utah 84093-2139

**ATTENDANCE:**

District One & Two		District Three		District Four		District Five	
	Robert Sumner	✓	Dale Springer	✓	Doug Haymore II (Chair)	✓	Kris Crockett
✓	Merrill Stillman	✓	Todd Young (VC/TR)		David Holmes	✓	Alan Buchanan (Sec)
	Spencer Mortensen (alt)		Stan Morgan (alt)		Nancy Winter (alt)		Susan Vogeler (alt)

Also attending: Deputy Ronnie Prescott (SLCo Sheriff's Office)

**1) Call To Order**

**7:00**

- a) Welcome by Doug Haymore - Chair
- b) Pledge of Allegiance

**2) New Business**

**7:15**

- a) Sheriffs Report – Ronnie Prescott 801.743.8532

Citizen's Academy course being offered again: 1 day a week for 10 wks (similar to the police academy: officer ride-along, firing range, tour jail, etc.)

**3) Council Business**

**7:30**

- a) Application 20692. Alan Longstaff has submitted an application for an accessory building larger than 1,200 sq. ft. Located at 2617 E. 10000 S. (Blue Barn). Permit to change use; will affect interior walls only.

- b) Report on Sign – Dale Springer

Location for northern sign discussed. Propose location is across from La Caille sign on State Land.

- c) Election of officers for 2003:

Chairman:	Douglas Haymore II
Vice-Chairman/Treasurer:	Todd Young
Secretary	Alan Buchanan

- d) General Information / Report by the Chair

- i. Report on Trapp property. Richard & Colleen Trapp have applied to re-zone property for development.
- ii. Report on Public hearings for CWH Incorporation. GCC indicates CWH incorporation movement commitment. County verbally commits to exclude Granite.

ACTION: Draft Letter to Nancy Workman

District 5 may be proceeding with annexation into Sandy City.

(consult with Dave Hart & Mike Nebeker)

**4) Unfinished Business**

**8:25**

a)

b)

**5) Adjourn**

**8:30**

*ACCT Meetings are held the second Thursday of each month at 7:00 p.m. in the North Building room N4017, Salt Lake County Center at 2001 south State Street in Salt Lake City.*