

**GRANITE  
COMMUNITY  
COUNCIL**

**Meeting Minutes  
Wednesday April 2, 2003**

7:00 p.m.

Metropolitan Water District of Salt Lake & Sandy  
3430 East Danish Road  
Sandy, Utah 84093-2139

**ATTENDANCE:**

District One & Two		District Three		District Four		District Five	
	Robert Sumner	✓	Dale Springer	✓	Doug Haymore II (Chair)	✓	Kris Crockett
✓	Merrill Stillman	✓	Todd Young (VC/TR)	✓	David Holmes	✓	Alan Buchanan (Sec)
	Spencer Mortensen (alt)	✓	Stan Morgan (alt)	✓	Nancy Winter (alt)		Susan Vogeler (alt)

Also attending: Deputy Ronnie Prescott (SLCo Sheriff's Office)

**1) Call To Order**

**7:00**

- a) Welcome by Doug Haymore - Chair
- b) Pledge of Allegiance

**2) New Business**

**7:15**

- a) Sheriffs Report – Ronnie Prescott 801.743.8532; Non-emergency number: #743-7000
- b) John O. Johnson of *Save our Canyons* on the BCC road (#352-6000). Discussion on 50 acres on top by Holladay Gun Club needing access. UP&L land, 30-50% grade proposed by Boyer Co. Wasatch Pacific. Can't go east. Will require 80ft (total) vertical retaining walls. 14 variances have been requested. Contact Nancy Workman's Office & Letters to Board of Adjustment.

**3) Council Business**

**7:30**

- a) Minutes for March, meeting. Alan Buchanan, GCC Secretary.  
Copy sent as separate attachment to message that had this agenda attached.
- b) Treasurer's Report & ACT report. Todd Young, GCC Vice-Chair / Treasurer.  
Paid ACCT dues. Still under 503C umbrella.  
ACTION: Todd to E-mail Doug funding issues & goals (ex: GCC planning website).  
Approve to develop 'Old Farm' property by Granite Community Park.
- c) Report on Sign – Dale Springer
- d) General Information / Report by the Chair  
Meet year-round at Salt Lake County Metropolitan Water District.
  - i. Township council. 37 names submitted for 7 slots.

**4) Unfinished Business**

**8:25**

- a) Fire District motion was put to a vote, and was carried.

b) Based on Mr. Johnson's comments on the numerous variances requested, it was moved & seconded to support enforcement of all canyon ordinances. Voting was all in the affirmative, with one abstention.

ACTION: Letter to be drafted by Todd Young

**5) Adjourn**

**8:40**

*ACCT Meetings are held the second Thursday of each month at 7:00 p.m. in the North Building room N4017, Salt Lake County Center at 2001 south State Street in Salt Lake City.*